NOTICE OF MEETING OF THE ECTOR COUNTY/ODESSA SCHLEMEYER AIRPORT ADVISORY BOARD

THERE WILL BE A MEETING OF THE ECTOR COUNTY/ODESSA SCHLEMEYER AIRPORT ADVISORY BOARD ON WEDNSDAY, MARCH 20, 2024, AT 8:30AM., IN THE COMMISSIONER'S COURTROOM, ECTOR COUNTY ADMINISTRATION BUILDING ANNEX, ROOM 120, 1010 EAST 8<sup>TH</sup> STREET, ODESSA, TEXAS TO CONSIDER AND TAKE ACTION ON THE FOLLOWING AGENDA:

#### **AGENDA**

- 1. To consider, discuss and approve the Ector County Airport Advisory Board minutes for the February 21, 2024, regular meeting.
- 2. To consider, discuss and approve any necessary action regarding the Ector County/Odessa Schlemeyer Airport work orders attached and.
  - A. Runway/Taxiway Lights -
  - B. Devore PLASI 2000 installation progress report.
  - C. TXDOT airport inspection for updating published airport specifications.
    - i. Core Testing for runway weight ratings.
- 3. To consider, discuss and approve any necessary action regarding Safety Issues for the Ector County/Odessa Schlemeyer Airport.
  - a. Runway 16 divot repair.
  - b. TXDOT Pavement visit update
  - c. JAZB status report
- 4. To consider, discuss and approve any necessary action regarding Vegetation Management for The Ector County/Odessa Schlemeyer Airport.
  - a. Approve the Board's recommendation to use RAMP Grant
- 5. To consider, discuss and approve any necessary action regarding the RFP for the upcoming FBO contract.
- 6. To update, consider, discuss, and approve any necessary action regarding Grants:
  - a. CARES \$69k, Expires 05/24,
  - b. CRRSAA \$57k, Expires 06/25
  - c. ARPA \$148k, Expires 08/25
  - d. RAMP 2024
  - e. Budget-Project White Board

- 7. To consider, discuss and approve any necessary action regarding the FBO Report-Morgan Jarrell for the Ector County/Odessa Schlemeyer Airport.
- 8. FBO contract RFP Update.
- 9. Oil Wells Update
- 10. To consider discuss and approve any necessary action regarding other business.
- 11. Adjourn

COMMISSIONER DON STRINGER/AIRPORT ADVISORY BOARD

POSTED: 10:59 A.M.P.M

MARCH 15, 2024

ATTEST:

JENNIFER MARTIN/COUNTY CLERK



## **FEBRUARY 2024 FUEL SALES**

100LL

**JET A** 

**Self-Serve** 

**Transient – 2962.4** 

**Transient – 15873** 

**100LL** 

Base 5609.9

Base - 21764

0

# **FEBRUARY 2023 FUEL SALES**

100LL

**JET A** 

Self-Serve

**Transient – 2261.1** 

Transient – 14855

100LL

Base - 3114.7

Base - 15987

6718.65

# **AVAILABLE HANGARS (as of 3/01/2024)**

### South

Small - #29,36,40,42,44,47,50

Medium -

Large -

## North

Small - #1A,5,8A,11,22,23,24A,25A

Medium - #38,39,48,51,54,57,59,69

Large - #82,85,89